

published daily in Little Rock, AR  
 Fourche Ranger District: *Arkansas Democrat-Gazette*, published daily in Little Rock, AR  
 Jessieville Ranger District: *Arkansas Democrat-Gazette*, published daily in Little Rock, AR  
 Mena Ranger District: *Arkansas Democrat-Gazette*, published daily in Little Rock, AR  
 Oden Ranger District: *Arkansas Democrat-Gazette*, published daily in Little Rock, AR  
 Poteau Ranger District: *Arkansas Democrat-Gazette*, published daily in Little Rock, AR  
 Winona Ranger District: *Arkansas Democrat-Gazette*, published daily in Little Rock, AR  
 Womble Ranger District: *Arkansas Democrat-Gazette*, published daily in Little Rock, AR  
 Choctaw Ranger District: *Tulsa World*, published daily in Tulsa, OK  
 Kiamichi Ranger District: *Tulsa World*, published daily in Tulsa, OK  
 Tiak Ranger District: *Tulsa World*, published daily in Tulsa, OK

#### **Ozark-St. Francis National Forest: Arkansas**

Forest Supervisor Decisions:  
*The Courier*, published daily (Sunday through Friday) in Russellville, AR  
 District Ranger Decisions:  
 Sylamore Ranger District: *Stone County Leader*, published weekly (Tuesday) in Mountain View, AR  
 Buffalo Ranger District: *Newton County Times*, published weekly (Thursday) in Jasper, AR  
 Bayou Ranger District: *The Courier*, published daily (Sunday through Friday) in Russellville, AR  
 Pleasant Hill Ranger District: *Johnson County Graphic*, published weekly (Wednesday) in Clarksville, AR  
 Boston Mountin Ranger District: *Southwest Times Record*, published daily in Fort Smith, AR  
 Magazine Ranger District: *Southwest Times Record*, published daily in Fort Smith, AR  
 St. Francis Ranger District: *The Daily World*, published daily (Sunday through Friday) in Helena, AR

#### **National Forests in Texas, Texas**

Forest Supervisor Decisions:  
*The Lufkin Daily News*, published daily in Lufkin, TX  
 District Rangers Decisions:  
 Angelina Ranger District: *The Lufkin Daily News*, published daily in Lufkin, TX  
 San Jacinto Ranger District: *The Courier*, published daily in Conroe, TX

Neches Ranger District: *The Lufkin Daily News*, published daily in Lufkin, TX  
 Raven Ranger District: *The Courier*, published daily in Conroe, TX  
 Tenaha Ranger District: *The Lufkin Daily News*, published daily in Lufkin, TX  
 Trinity Ranger District: *The Lufkin Daily News*, published daily in Lufkin, TX  
 Yellowpine Ranger District: *The Beaumont Enterprise*, published daily in Beaumont, TX  
 Caddo-LBJ Ranger District—Caddo-LBJ National Grassland: *Denton Record-Chronicle*, published daily in Denton, TX

Dated: May 25, 1995.

**Gloria Manning,**

*Deputy Regional Forester, Resources.*

[FR Doc. 95-13350 Filed 5-31-95; 8:45 am]

BILLING CODE 3410-11-M

#### **Establishment of Ocmulgee Purchase Unit, Georgia**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Establishment of a Purchase Unit.

**SUMMARY:** On April 10, 1995, the Deputy Under Secretary, Natural Resources and Environment, created the Ocmulgee Purchase Unit. This purchase unit comprises 10,000 acres, more or less, in Butts and Monroe Counties, Georgia. A copy of the establishment document, which includes the legal description of the lands within this purchase unit, appears at the end of this notice.

**EFFECTIVE DATE:** The effective date of this purchase unit was April 10, 1995.

**ADDRESSES:** A copy of the map showing this purchase unit is on file and available for public inspection in the Office of the Director of Lands, Forest Service, Auditor's Building, 201 14th Street, SW., Washington, DC 20090-6090.

#### **FOR FURTHER INFORMATION CONTACT:**

Ralph Bauman, Lands Staff, Forest Service USDA P.O. Box 96090, Washington, DC 20090-6090, (202) 205-1248.

Dated: May 25, 1995.

**Janice H. McDougle,**

*Associate Deputy Chief.*

#### **Proposed Boundary Description for the Ocmulgee Purchase Unit, Butts and Monroe Counties, Georgia**

Pursuant to the Secretary of Agriculture's authority under Section 17, P.L. 94-588 (90 Stat. 2949) the Ocmulgee Purchase Unit is being established and is described as follows:

All that certain tract of land lying on the waters of the Ocmulgee River and being approximately 10,000 acres in Butts and Monroe Counties, Georgia, bounded on the north by Georgia Highway #16, east by said Ocmulgee River; on the south by Georgia Highway #83, and on the west by lines described as follows: (Distances recited are approximate)

BEGINNING in Monroe County at the intersection of Georgia Highway #83 with Georgia Highway #87, aka U.S. Highway 23. Thence, along and with Highway 87 in a north-northwesterly direction 3 miles to the intersection of Highway 87 with Sandy Creek.

Thence, along and with the meanders of Sandy Creek, being the Monroe-Butts County line, 1.0 mile in a general southeasterly direction to the intersection of Sandy Creek with Mt. Pleasant Road.

Thence, into Butts County along and with the meanders of Mt. Pleasant Road 1.5 miles in a general northwesterly direction to its intersection with Vicker Road.

Thence, along Vicker Road 1.8 miles in a general northerly direction to its intersection with Lamar's Mill Road.

Thence, along Lamar's Mill Road 3.3 miles in a general north-northwesterly direction to its intersection with Giles Ferry Road.

Thence, along Giles Ferry Road about 100 yards in a southwest direction to its intersection with Dave Bailey Road.

Thence, along Dave Bailey Road 2.1 miles in a general northwesterly direction to Georgia Highway #16. The proposed boundary for the Ocmulgee Purchase Unit is more particularly delineated on the map which is attached hereto and made a part hereof.

These lands are well suited for watershed protection and meet the requirements of the Act of March 1, 1911, as amended.

Dated: April 10, 1995.

Adela Backiel,

*Deputy Under Secretary.*

[FR Doc. 95-13343 Filed 5-31-95; 8:45 am]

BILLING CODE 3410-11-M

#### **National Urban and Community Forestry Advisory Council**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting; cancellation.

**SUMMARY:** On May 12, 1995, at 60 FR 25688, the Forest Service published notice of a National Urban and Community Forestry Advisory Council

meeting scheduled to be held in Carlisle, Illinois, June 8–10, 1995. That meeting has been cancelled. Notices of future meetings of the Advisory Council will be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Suzanne M. del Villar, Cooperative Forestry Staff, Forest Service telephone: (970) 928–9264.

Dated: May 25, 1995.

**William L. McCleese,**

*Acting Deputy Chief, NFF.*

[FR Doc. 95–13342 Filed 5–31–95; 8:45 am]

BILLING CODE 3410–11–M

## Grain Inspection, Packers and Stockyards Administration

### Opportunity for Designation in the Schaal (IA) Area

**AGENCY:** Grain Inspection, Packers and Stockyards Administration (GIPSA).

**ACTION:** Notice.

**SUMMARY:** The United States Grain Standards Act, as amended (Act), provides that official agency designations will end not later than triennially and may be renewed. The designation of D.R. Schaal Agency, Inc. (Schaal), will end December 31, 1995, according to the Act, and GIPSA is asking persons interested in providing official services in the Schaal area to submit an application for designation.

**DATES:** Applications must be postmarked or sent by telecopier (FAX) on or before June 30, 1995.

**ADDRESSES:** Applications must be submitted to Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, Room 1647 South Building, P.O. Box 96454, Washington, DC 20090–6454. Telecopier (FAX) users may send applications to the automatic telecopier machine at 202–690–2755, attention: Janet M. Hart. If an application is submitted by telecopier, GIPSA reserves the right to request an original application. All applications will be made available for public inspection at this address located at 1400 Independence Avenue, S.W., during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart, telephone 202–720–8525.

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512–1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

Section 7(f)(1) of the Act authorizes GIPSA's Administrator to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services.

GIPSA designated Schaal, main office located in Belmond, Iowa, to provide official inspection services under the Act on January 1, 1993.

Section 7(g)(1) of the Act provides that designations of official agencies shall end not later than triennially and may be renewed according to the criteria and procedures prescribed in Section 7(f) of the Act. The designation of Schaal ends on December 30, 30, 1995.

The geographic area presently assigned to Schaal, in the State of Iowa, pursuant to Section 7(f)(2) of the Act, which may be assigned to the applicant selected for designation is as follows:

Bounded on the North by the northern Kossuth County line from U.S. Route 169; the northern Winnebago, Worth, and Mitchell County lines;

Bounded on the East by the eastern Mitchell County line; the eastern Floyd County line south to B60; B60 west to T64; T64 south to State Route 188; State Route 188 south to C33;

Bounded on the South by C33 west to T47; T47 north to C23; C23 west to S56; S56 south to C25; C25 west to U.S. Route 65; U.S. Route 65 south to State Route 3; State Route 3 west to S41; S41 south to C55; C55 west to Interstate 35; Interstate 35 southwest to the southern Wright County line; the southern Wright County line west to U.S. Route 69; U.S. Route 69 to C54; C54 west to State Route 17; and

Bounded on the West by State Route 17 north to the southern Kossuth County line; the Kossuth County line west to U.S. Route 169; U.S. Route 169 north to the northern Kossuth County line.

Schaal's assigned geographic area does not include the following grain elevators inside Schaal's area which have been and will continue to be serviced by the following official agencies:

1. Central Iowa Grain Inspection Service, Inc.: Farmers Co-op Elevator Company, Chapin, Franklin County; and Farmers Community Co-op, Inc., Rockwell, Cerro Gordo County.

2. A. V. Tischer and Son, Inc.: West Bend Elevator Co., Algona, Kossuth County; Big Six Elevator, Burt, Kossuth County; Gold-Eagle, Goldfield, Wright County; and Farmers Co-op Elevator, Holmes, Wright County.

Interested persons, including Schaal, are hereby given the opportunity to

apply for designation to provide official services in the geographic area specified above under the provisions of Section 7(f) of the Act and section 800.196(d) of the regulations issued thereunder.

Designation in the specified geographic area is for the period beginning January 1, 1996, and ending November 30, 1998. Persons wishing to apply for designation should contact the Compliance Division at the address listed above for forms and information.

Applications and other available information will be considered in determining which applicant will be designated.

**Authority:** Pub. L. 94–582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: May 23, 1995.

**Sidney U. Allen,**

*Acting Director, Compliance Division.*

[FR Doc. 95–13384 Filed 5–31–95; 8:45 am]

BILLING CODE 3410–EN–F

### Request for Applications for Designation to Provide Official Services in the Northern Michigan Region

**AGENCY:** Grain Inspection, Packers and Stockyards Administration (GIPSA).

**ACTION:** Notice.

**SUMMARY:** The United Grain Standards Act, as amended (Act), authorizes the administrator of GIPSA to designate persons to provide official services under the Act. GIPSA is asking persons interested in providing official services in the Northern Michigan region to submit an application for designation.

**DATES:** Applications must be postmarked on or sent by telecopier (FAX) by June 30, 1995.

**ADDRESSES:** Applications must be submitted to Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, Room 1647 South Building, P.O. Box 96454, Washington, DC 20090–6454. Telecopier (FAX) users may send applications to the automatic telecopier machine at 202–690–2755, attention: Janet M. Hart. If an application is submitted by telecopier, GIPSA reserves the right to request an original application. All applications will be made available for public inspection at this address at 1400 Independence Avenue, S.W., during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart, telephone 202–720–8525.

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512–1;